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| Candidate Pre-Screening Form | | | |
| Requirement / Availability Summary | | | |
| RR No. |  | **Requirement Location** |  |
| **Recruiter Name** | **Shiva Prasad Upadhyaya** | | |
| Candidate Name (As in Passport) | **Lokesh Kumar Nirva** | | |
| Willing to relocate? | **Yes** | **Willingness to travel immediately** | **Yes** |
| **Preferred Location** | Pune | **Current Location** | Ahmedabad |
| **Primary Technical Skills** | J2EE stack, Spring, hibernate, MySQL, REST WEB Services | | |
| **Secondary Tech Skills** | Javascript, TypeScript, Angular, Python, Microservices | | |

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| Candidate’s Work Background | | | |
| **Current Job Type** | Permanent | **Designation** | **Product Development Engineer** |
| **If Contract - Duration[[1]](#endnote-1)?** |  | | |
| **Contract Employer** |  | | |
| **Total IT Experience** | **4.2 YEARS** | **IT experience in relevant field** | **4 YEARS** |

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| Candidate’s Contact Information | | | |
| **Mobile No** | 7737221188 | **Alternate No** | 7976110602 |
| **Email ID** | **loknirwan@gmail.com** | **Alternate Email ID** | loknirvan@gmail.com |
| Current Address | #15, Tirthraj Apartment, Shyamal, Ahmedabad 380015 | | |
| Permanent Address | #80, New abadi shahpura Distt. Bhilwara Rajasthan 311404 | | |

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| Information of Current Employer | | | |
| **Company Name** | ECLINICALWORKS LLC | | |
| URL of Company website | https://www.eclinicalworks.com/ | Employee Strength | 500 (Development department) |
| Company Address | B Wing, 7 Boomerang Building, Chandivali Rd, Near, Chandivali, Andheri East, Mumbai, Maharashtra 400072 | Phone with Ext | +91 7940222000  +91 7940222001  (FAX)  +91 7940222061 |
| **Reasons for wanting to leave current Job / Field** | I have been in this company since 2.5 years and currently getting to much repeatable work and As a 4 years of experience i want to take charge of more challenging tasks to make my technical growth expenential. | | |

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| Information of Previous Employer(s)[[2]](#endnote-2) | | | | |
| **Sl #** | Name ofOrganization | **Period Served** | | Designation / Role |
| **From** | **To** |
| 1 | EClinicalWorks LLC | **8 JUL 2016** | **TILL NOW** | **Product Development Engineer** |
| 2 | Hewlett Packard Inc | **12 NOV 2014** | **30 JUN 2016** | **Software Engineer** |
| 3 |  |  |  |  |

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| Educational / Academic Background | | | | |
| **Educational Qualifications[[3]](#endnote-3)** | | | | |
| **Title** | **From** | **To** | **Board / University** | **Grade / Percentage** |
| B.Tech. | 2010 | 2014 | RAJASTHAN TECHNICAL UNIVERSITY, KOTA | 63.7 |
| HSC | 2009 | 2010 | RBSE | 82.15 |
| SSC | 2007 | 2008 | RBSE | 20.83 |
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| General Information | | | | | |
| Have you been interviewed with Newt Global in the past six months? | | | NO | |  |
| What is the minimum time required to join once selected? | | | LESS THAN 30 DAYS | | |
| What is your legal notice period with your Employer? | | | 2 MONTHS | | |
| Are your documents deposited with your Employer? | | | NO | |  |
| Any travel plans for the next 10 days? | | | NO | |  |
| If YES, please give details | | |  | | |
| Any liabilities/Bond[[4]](#footnote-1) with current employer? | | | NO | | |
| **Present Salary** | **Monthly Gross** | **Annual CTC** | **Expected Salary** | 12 LPA | |
|  | 6.55 |

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| --- | --- | --- | --- | --- | --- |
| References[[5]](#footnote-2) | | | | | |
| **Personal Reference** | | | **Professional Reference** | | |
| **Sl. #** | **Name** | **Contact No. (Landline only)** | **Sl. #** | **Name** | **Contact No. (Board Line & ext)** |
|  | Vivek Chauhan | 8949632882 |  |  |  |
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| Personal Details | | | | |
| Date of Birth | **05-08-1992** | | **Marital Status** | **Unmarried** |
| **Is Spouse employed** |  | | **Spouse’s Occupation** |  |
| **Father’s Occupation** | **Driver** | | **Mother’s Occupation** | **House Wife** |
| **Children** | NO | NO | **Children Education** |  |
| **Will Family relocate?** | NO | NO | **Passport Status** | **YES** |
| **Passport Validity** | 21-02-2018 | 20-02-2028 | **Passport Number** | **R8806950** |

1. Please specify for how long the contract is and the validity date [↑](#endnote-ref-1)
2. Please fill, in descending order (latest organization first) for the last 3 organizations, or last 10 years, whichever is later [↑](#endnote-ref-2)
3. From Class 12/HSC/PUC onwards in reverse order (latest on top) [↑](#endnote-ref-3)
4. Loans or related liabilities [↑](#footnote-ref-1)
5. Please give 2 references for each [↑](#footnote-ref-2)